**6:00 PM**

**April 16th, 2020**

**AGENDA**

1. **CALL TO ORDER and FLAG SALUTE - Chairman Scott Hunter will preside.**
2. **ACTION ON MINUTES**
   1. ***Action on minutes dated April 2nd, 2020.***
3. **ADJUSTMENTS TO AGENDA –**
4. **PUBLIC COMMENTS – Please state your name and Town that you are from for the record**
5. **OLD BUSINESS**
6. **NEW BUSINESS**
7. **Henry Jackson, Chair of the Budget Committee to speak on recommendations.**
8. **To approve the Town Manager to accept the Wastewater Infrastructure State**

**DEP Grant in the amount of $175,000.**

1. **To approve a request to transfer from 85-01-85-11 (Fuel Reserve) to account 80-02-10-05 in the amount of $846.70 (Keep Oxford Warm Fuel account).**
2. **To accept a donation of 3 HP EliteBooks from Eric Ciborowski Jr.**
3. **To sign the quit claim deed for consideration paid on U50-004-013.**

*All back taxes were paid in full prior to April 1st, 2020.*

1. **To approve the write off uncollectable real estate taxes in the amount of $2323.56 plus interest and costs.**

*Tax acquired Mobile homes were destroyed or moved prior to foreclosure.*

1. **Discussion on an alternate Town meeting date July 11th and July 14th, 2020 pairing with the State Primary Election date.**
2. **To make final recommendations and approve the Town Meeting Warrant articles for the 2020 Town Meeting.**
3. **DEPARTMENT HEAD REPORT**

**Elizabeth Olsen - Size of Oxford Town Report – 8 x 11 vs. 5 ½ x 8 ½**

1. **TOWN MANAGER’S REPORT**
2. **SELECTMEN ITEMS**
3. **SIGN WARRANTS – 131, 132, 133, 134, 135, 136**
4. **ADJOURNMENT**