**6:00 PM**

**May 21st, 2020**

**AGENDA**

1. **CALL TO ORDER and FLAG SALUTE - Chairman Scott Hunter will preside.**
2. **ACTION ON MINUTES**
   1. ***Action on minutes dated May 7th, 2020.***
3. **ADJUSTMENTS TO AGENDA –**
4. **PUBLIC COMMENTS – Please state your name and Town that you are from for the record**
5. **OLD BUSINESS** 
   1. **Discussion and decision on filling a 6 PM to 6 AM shift for the Rescue Department due to rescheduling of Town meeting.**
   2. **Approve and sign a letter to Governor Mills on consideration of Town Meetings being essential.**
6. **NEW BUSINESS**
   1. **Andrew McBride of Patriot Precast to address the board.**
   2. **To appoint Pamela Lovely to the Planning Board.**

*We currently have an open vacancy expiring June 2022.*

* 1. **To sign the quit claim deed for consideration paid on R01-001-00G.**

*Land installment agreement paid in full.*

* 1. **To sign the Bill of Sale for consideration paid on R10-001-089.**

*All back taxes and 2021 taxes were paid in full.*

1. **DEPARTMENT HEAD REPORT**
2. **TOWN MANAGER’S REPORT**
3. **SELECTMEN ITEMS**
4. **SIGN WARRANTS – 146, 147, 148**
5. **ADJOURNMENT**