**6:00 PM**

**Public Hearing – Walmart TIF**

**July 2nd, 2020**

**AGENDA**

1. **CALL TO ORDER and FLAG SALUTE - Chairman Scott Hunter will preside.**
2. **ACTION ON MINUTES**
	1. ***Action on minutes dated June 18th, 2020.***
3. **ADJUSTMENTS TO AGENDA –**
4. **PUBLIC COMMENTS – Please state your name and Town that you are from for the record**
5. **OLD BUSINESS**
6. **Discussion and decision on dangerous building at 260 King Street.**
7. **Discussion on Thompson Lake Dam meeting between abutting lakeside towns.**
8. **NEW BUSINESS**
	1. **To accept the bid on the General Obligation Bond to fund road improvements from TD Bank at an interest rate of 1.33 with a total interest cost of $91,581.22.**
	2. **To amend Article 15 to read:** To see if the Town will vote to raise and appropriate the sum of $~~1,486,269~~ $1,074,654 for the Long-Term Debt, TIF Debt, Interest, Filing Costs Accounts.

*Contingent on acceptance of TD Bank bid on General Obligation Bond. This brings the overall budget to 0.1% decrease as compared to the 2019/2020 budget.*

* 1. **To approve a supplemental tax bill for account 3081 in the amount of $130.50.**

*This 1972 mobile home was moved into the Park without a building permit. The CEO is waiting to issue a building permit to the current owner until the building passes a required electrical inspection on an older mobile home.*

* 1. **To accept from Susan Milligan her resignation from the Oxford Recreation Committee.**
	2. **To reappoint Denise Landsperg to the Planning Board.**
	3. **To approve the Request to transfer from 85-01-85-11 Fuel Reserve to Account 80-02-10-05 KOW Fuel Oil for the amount of $539.14.**
	4. **To authorize the Town Manager to sign the proposal for construction oversight of the Thompson Lake Dam Rehabilitation Project.**
	5. **Discussion and decision on the formation of a Historic Preservation Committee.**
	6. **To appoint Patricia Larrivee to the Historic Preservation Committee.**
	7. **To appoint John Crumpton to the Historic Preservation Committee.**
	8. **To appoint Henry Jackson to the Historic Preservation Committee.**
	9. **To appoint Heather Langelier to the Historic Preservation Committee.**
	10. **To appoint Kathleen Dillingham to the Historic Preservation Committee.**
1. **DEPARTMENT HEAD REPORT**
2. **TOWN MANAGER’S REPORT**
3. **SELECTMEN ITEMS**
4. **SIGN WARRANTS – 65, 66, 67**
5. **ADJOURNMENT**