**Public Hearing – Applebee’s Liquor License Renewal Application.**

**August 6th, 2020**

**AGENDA**

1. **CALL TO ORDER and FLAG SALUTE - Chairman Scott Hunter will preside.**
2. **ACTION ON MINUTES**
   1. ***Action on minutes dated July 16th, 2020.***
3. **ADJUSTMENTS TO AGENDA –**

**iii) Discussion and decision on accepting $900 from the owner of 147 Gore Road for the purchase of this tax acquired property.**

1. **PUBLIC COMMENTS – Please state your name and Town that you are from for the record**
2. **OLD BUSINESS**
3. **To approve the Automobile graveyard and/or junkyard permit application for Ayotte’s.**
4. **Second reading and approval of Personnel Policy.**
5. **Discussion and decision on moving forward with the Tax Acquired properties.**
   1. **To approve and sign a bill of sale/release of liens for R10-001-011 162 Skeetfield Road.**

*Abandoned property was claimed by Regency of Maine 07/2019 – all taxes paid on this Tax acquired property, removed from tax acquired.*

* 1. **Sign a Quit Claim deed for 38 Birch Ave**
  2. **Discussion and decision on accepting $900 from the owner of 147 Gore Road for the purchase of this tax acquired property.**

1. **Discussion and decision on naming a private road off Robinson Hill Road.**

*Suggestions from family: Pike’s Way (we currently have a Pike Lane)*

*Moonlight Lane*

*Wildwoods Lane*

1. **Review and sign the approved Refuse Hauler policy.**
2. **NEW BUSINESS**
3. **Discussion and decision on Granting a Request for Variance for Lot 8 & 9 on Silver Way.**
4. **To accept the bid of $14,300 from Vermont Painting Company of St. Johnsbury VT for the painting of the Meeting House.**
5. **To accept the bid of $13,200 form Triglione Construction of Bridgton ME for the Meeting House Roof repair.**
6. **To accept the bid of $17,450 form St. Laurent & Sons for the Sidewalk paving on Pleasant Street.**

1. **To appoint Patricia Larrivee to the Cemetery Committee.**
2. **To approve an application for Liquor License Renewal for Applebee’s Neighborhood Grill and Bar.**
3. **To authorize a Municipal Letter of Approval for the Sons of the American Legion, Post 112 to hold monthly fundraiser poker tournaments for up to 5 years.**
4. **Discussion on August 13th agenda for joint meeting.**
5. **Discussion on leasing office space at 1570 Main Street, Suite 6.**
6. **DEPARTMENT HEAD REPORT**
7. **TOWN MANAGER’S REPORT**
8. **SELECTMEN ITEMS**
9. **SIGN WARRANTS –8, 9, 10, 11, 12, 13, 14, 15, 16, 17**
10. **To enter in executive session to discuss a personnel matter pursuant to M.R.S.A. Title 1, Chapter 13, Section 405 (6)(A) Town Manager resumes -review.**
11. **ADJOURNMENT**