**Public Hearing – Adoption of MMA Model Ordinance GA Appendices A – H for the period of Oct. 1, 2020 – Sept. 30, 2021.**

**September 17, 2020**

**AGENDA**

1. **CALL TO ORDER and FLAG SALUTE - Chairman Scott Hunter will preside.**
2. **ACTION ON MINUTES**
   1. ***Action on minutes dated September 3, 2020.***
3. **ADJUSTMENTS TO AGENDA –**
4. **PUBLIC COMMENTS – Please state your name and Town that you are from for the record**
5. **OLD BUSINESS**
6. **NEW BUSINESS**
7. **To appoint Elaine R. Clukey as a ballot clerk.**
8. **To Adopt the MMA Model Ordinance GA Appendices A – H for the period of Oct. 1, 2020 – Sept. 30, 2021.**
9. **Discussion: road grader.**
10. **Discussion on Welchville Dam Survey.**
11. **DEPARTMENT HEAD REPORT**
12. **TOWN MANAGER’S REPORT**
13. **SELECTMEN ITEMS**
14. **SIGN WARRANTS –31,32,33,34,35,36**
15. **To enter in executive session to discuss a personnel matter pursuant to M.R.S.A. Title 1, Chapter 13, Section 405 (6)(A) Town Manager applicant(s).**
16. **ADJOURNMENT**