**November 05, 2020**

**AGENDA**

1. **CALL TO ORDER and FLAG SALUTE - Chairman Scott Hunter will preside.**
2. **ACTION ON MINUTES**
   1. ***Action on minutes dated October 15th, 2020.***
3. **ADJUSTMENTS TO AGENDA –**
4. **PUBLIC COMMENTS – Please state your name and Town that you are from for the record**
5. **OLD BUSINESS** 
   1. **Update from Jeff Stern on Hogan/Whitney Pond Erosion**
6. **NEW BUSINESS**
   1. **Discussion and decision authorizing additional work to be performed on the Thompson Lake Dam.**
   2. **To approve the renewal application from Ocean Pearl for a Liquor License.**

*Waiver of the public hearing requested having held a license for more than five years with no complaints.*

* 1. **To approve the Bylaws for the Oxford Historical Preservation Committee.**
  2. **To accept the donation of two fir trees from the Heidrich Family.**
  3. **Discussion and decision on replacement or rehabilitation of the town office.**
  4. **Cemetery Ordinance review.**
  5. **To approve an abatement in the amount of $411.00 for account 1234 and a supplemental tax in the amount of $390.00 for account 1235.**

*Incorrect Mobile home was noted as moved.*

* 1. **To approve an abatement in the amount of $1,645.50 for account 1367.**

*The home was demolished prior to April 1st.*

* 1. **To approve an abatement in the amount of $375.00 for account 748.**

*The homestead exemption was removed in error.*

* 1. **To approve the sale of the Tax Acquired property R10-001-033 for $600.00 to Regency of Maine and to write off the remaining principal balance of 427.62 plus cost and interest.**
  2. **Review and discussion on Whitney Pond/Hogan Pond survey results.**

1. **DEPARTMENT HEAD REPORT**
2. **TOWN MANAGER’S REPORT**
3. **SELECTMEN ITEMS**
4. **SIGN WARRANTS – 49, 50, 51, 52, 53**
5. **To enter in executive session to discuss a personnel matter pursuant to M.R.S.A. Title 1, Chapter 13, Section 405 (6)(A) Town Manager resumes -review.**
6. **ADJOURNMENT**