**December 3rd, 2020**

**AGENDA**

1. **CALL TO ORDER and FLAG SALUTE - Chairman Scott Hunter will preside.**
2. **ACTION ON MINUTES**
   1. ***Action on minutes dated November 19th, 2020.***
3. **Executive Session M.R.S.A. title 1 § 405(6)(D)-Discussion of Collective Bargaining issue, Butch Asselin and Matt Tarasevich.**
4. **ADJUSTMENTS TO AGENDA –**
5. **PUBLIC COMMENTS – Please state your name and Town that you are from for the record**
6. **OLD BUSINESS** 
   1. **Discussion and decision on enforcement on 9 Whittemore Rd.**
   2. **To appoint a director to the SAD17 School Board to fill the vacancy until the next annual election.**
   3. **1st reading of health insurance buyout wording in the town’s Personnel Policy.**
7. **NEW BUSINESS**
   1. **To accept a criminal forfeiture from the Maine Office of the Attorney General in the amount of $3,688 and a 40 cal. Beretta handgun serial number PY118402 value $400.00.**
   2. **To approve the Recycler License Renewal Permit for Oxford Auto Salvage.**
   3. **To accept a donation from the Reiner’s in the amount of $125.00 for the Keep Oxford Warm Fund.**
   4. **To accept a donation from Aaron and Amanda Ouellette to Keep Oxford Warm in the amount of $2492.46.**
   5. **Discussion on purchase of a 50-yard dumpster for the Transfer Station.**
   6. **Discussion and decision on establishing COLA for non-unionized personnel for FY 21/22.**
8. **DEPARTMENT HEAD REPORT**
9. **TOWN MANAGER’S REPORT**
10. **SELECTMEN ITEMS**
11. **SIGN WARRANTS – 64, 65, 66, 67, 68, 69, 70**
12. **ADJOURNMENT**