

**TOWN OF OXFORD
SELECTMEN'S MEETING AGENDA**

March 21, 2021, @ 5:00 PM

**MEETING LOCATION: OXFORD FIRE DEPARTMENT
701 Main Street
Conference Room located on the front of the building**

PUBLIC HEARINGS

PUBLIC HEARING #1- Automobile recycling business renewal application for Lashin's Auto Salvage

SELECTMEN'S MEETING AGENDA

1. CALL TO ORDER and FLAG SALUTE – Chairman Dana Dillingham will preside.
2. New Fire Chief Recognition/Introduction – Ashley Wax-Armstrong
3. BOARD OF SELECTMEN AND BUDGET COMMITTEE JOINT BUDGET SESSION
 - 3.1. Transfer/Recycle Budget/Capital Requests – Transfer Station Manager and Town Manager
 - 3.2. Highway Budget/Capital Requests – Highway Foreman and Town Manager
 - 3.3. Administration Budgets/Capital Requests – Town Manager
 - 3.4. Other budgets if time allows – Town Manager
4. ACTION ON MINUTES
 - 4.1. Action on minutes dated March 07, 2024 and March 14, 2024
5. ADJUSTMENTS TO THE AGENDA
6. PUBLIC COMMENTS-*Please state your name and the Town that you are from for the record.*
 - 6.1. Hogan and Whitney Pond Update – Bruce Wilson
7. BUSINESS ITEMS
 - 7.1. Automobile recycling business renewal application for Lashin's Auto Salvage
 - 7.2. Fuel Bid RFP
 - 7.3. Seasonal Grounds Maintenance RFP
 - 7.4. Abatement (21) for Gerald and Rosemary Nicklaus, Acct 1904
 - 7.5. Abatement (22) for Marie White, Acct 3188 in the amount of \$66.88
 - 7.6. Abatement (23) for Deborah Woodsum c/o Jamie White, Acct 2277 in the amount of \$1,129.04
 - 7.7. Abatement (24) for Nancy and Elwyn Millett, Acct 574 in the amount of \$102.08
 - 7.8. Abatement (25) for Chaos Comforters LLC, Acct 2111
 - 7.9. Abatement (26) for Larry and Carol LaBossiere, Acct 2095
 - 7.10. Abatement (27) for Connor Kist, Acct 3164 in the amount of \$71.28
 - 7.11. Abatement (28) for Floyd Rowe, Acct 507 in the amount of \$127.60
 - 7.12. Abatement (29) for Joseph Korn, Acct 354 in the amount of \$237.60
 - 7.13. Abatement (30) for Nicholas and Marsh Rochester, Acct 2264 in the amount of \$571.12
 - 7.14. Abatement (31) for Deborah Page, Acct 1020
 - 7.15. Abatement (32) for Rhonda and Dwight Doucette, Acct 2238 in the amount of \$155.76
8. TOWN MANAGER'S REPORT
9. SELECTMEN ITEM

10. SIGN WARRANTS- 79, 80, 81, 82

11. EXECUTIVE SESSION

11.1. To enter executive session to discuss disposition of property (real estate) pursuant to M.R.S.A Title 1, Chapter 13, Section 405 (6)(C).

12. ADJOURNMENT

Microsoft Teams

<https://www.microsoft.com/en-us/microsoft-teams/join-a-meeting?rtc=1>

Meeting ID: 285 377 745 985

Passcode: B4jrb4