

**TOWN OF OXFORD**  
**SELECTMEN'S MEETING AGENDA**  
**April 18, 2024 @ 6:00 PM**

**MEETING LOCATION:** **OXFORD TOWN OFFICE**  
**127 POTTLE ROAD**

**PUBLIC HEARINGS**

PUBLIC HEARING #1- New Medical Marijuana Store application for Bertrand P Cloutier Jr. DBA The Pharm.

**SELECTMEN'S MEETING AGENDA**

1. CALL TO ORDER and FLAG SALUTE – Chairman Dana Dillingham will preside.
2. ACTION ON MINUTES
  - 2.1. *Action on minutes dated April 11, 2024*
3. ADJUSTMENTS TO THE AGENDA
4. PUBLIC COMMENTS- *For the record please state your name and the Town you are from.*
5. BUSINESS ITEMS
  - 5.1. Review/Approve New Medical Marijuana Store application for Bertrand P Cloutier Jr. DBA The Pharm
  - 5.2. Abatement (39) for Michael and Lisa Robichaud, Acct 1538 in the amount of \$4.40
  - 5.3. Abatement (40) for William and Lynn Jurczak, Acct 1577 in the amount of \$11.44
  - 5.4. Abatement (31) for Deborah Page, Acct 1020 – Continued
  - 5.5. Annual Appointment of Election Clerks
  - 5.6. Review/Award 2003 PL Custom Ambulance, Ford E450 Bid
  - 5.7. Town Meeting Location Discussion
  - 5.8. School and County Appropriations Discussion
6. DEPARTMENT HEAD REPORT
7. TOWN MANAGER'S REPORT
  - 7.1. Review Draft Town Meeting Warrant
  - 7.2. Future Budget Schedule/Process Discussion
8. SELECTMEN ITEM
  - 8.1. Future Town Meetings, Open vs. Referendum Discussion – Continued
9. SIGN WARRANTS – 88, 89, 90
10. EXECUTIVE SESSION
  - 10.1. Executive session to discuss an economic development matter pursuant to M.R.S.A. Title 1, Chapter 13, Section 405 (6)(C).
11. ADJOURNMENT